



**MAHARASHTRA ANIMAL & FISHERY SCIENCES UNIVERSITY**  
**Futala Lake Road, Nagpur – 440 001 (M.S.)**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**

**(Purely on Temporary basis)**

**To be filled in by the candidate**

<b>1</b>	<b>Name of Discipline as per Advertisement</b>				
<b>2</b>	<b>Reference no. and date of Advertisement</b>				
<b>3</b>	<b>Sr. No. of post</b>				
<b>4</b>	<b>Demand Draft details</b>	Number	Date of issue	Name of Issuing Bank	Amount of Fee Remitted

**Any other post(s) applied under this Advertisement, if any**

<b>5</b>	Sr. No.	Name of the Discipline

**Date:**

**(Name & Signature of the Candidate)**

**For Official Use Only**

1. Date of receipt of application	
2. Remarks regarding verification of above information	

<b>Checked by</b>	<b>Verified by</b>	<b>Assistant Registrar</b>
(Name and Signature)	(Name and Signature)	(Name and Signature)





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**Futala Lake Road, Nagpur – 440 001 (M.S.)**

**APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR**  
**(Purely on Temporary basis)**

Affix your latest  
pass-port size  
self attested  
photograph

1) Name of the discipline applied for : \_\_\_\_\_

2) Applied under Category : Unreserved / Reserved \_\_\_\_\_

3) a) Applicant's full name (As per SSC Certificate. Enclose documentary evidence)  If name is changed, please mention Changed name and enclose documentary evidence.	Surname : _____	
	First Name : _____	
	Father's / Husband's Name : _____	
	<b>Supporting document Page no.</b>	
b) Mother's Name	: _____	
c) Father's Name	: _____	

4) Complete Postal Address:	_____
	_____
	City _____ Taluka _____ District _____
	State _____ Pin _____
	Contact No.: Mobile no. _____
	Telephone with STD, (if any) _____
	E-mail I.D.(if any) _____

5) Date of Birth								<b>Supporting document Page no.</b>
	Date	Month	Year					

6) Age as on last date of submission of application form						
	Years	Months	Days			

7) Whether age relaxation is to be claimed? If yes, furnish details		<b>Supporting document Page No.</b>

8) Marital Status	Married	Unmarried
No. of living children ( ) and date of birth of last child (necessary undertaking in the prescribed format <b>Declaration Form "A"</b> should be enclosed with the application)		

9) Sex (Male / Female / Transgender / others )	
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10) State of Domicile	
<b>Supporting document Page No.</b>	

11) Caste / Community	
Supporting document Page No.	

12) Category to which you belong (If female, mention caste /category by birth)	SC	ST	VJ/DT (a)	NT (b)	NT (c)	NT (d)	OBC	SBC	SEBC	EWS	Un-reserved
Supporting document Page no.											

13) Are you seeking (Caste/Category) reservation?		Yes	No
If yes, particulars of Caste certificate		Date :	
Particulars of Caste validity certificate		Date :	
Supporting document Page no.			

14) Do you belong to non-creamy layer? (applicable for VJ/DT (a), NT (b), NT(c), NT(d), SBC, OBC, SEBC)	Yes	No
Supporting document Page no.		

15) Are you seeking female reservation (Female)	Yes	No
Supporting document Page no.		

16) Are you employed?	Yes	No
If yes, what is your present Pay Band / Pay Level and basic pay?	PB/PL Rs.	
	Basic Rs.	
Supporting document Page no.		

17) If selected, are you agree to accept honorarium offered?	Yes	No
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18) Whether any disciplinary case is pending against you?	Yes	No
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19) Whether any minor or major penalty has been imposed upon you during last ten years?	Yes	No
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20) Do you possess the essential qualifications prescribed for the post ?	Yes	No
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21) Have you passed NET examination in concerned subject?	Yes	No
Supporting document Page no.		

(\*Self attested copies of supporting documents should be enclosed)

## 22. Academic Qualifications

Level	Name of Degree/ Diploma/ Certificate	Year of passing	Name of the Institute/ University	Subject(s) with major field	CGPA / Percentage of marks	Supporting document * Page no.
Graduation						
Masters						
Doctoral						
Post Doctorate						
NET						
Other ( PG Diploma)						

(\*Self attested copies of Degree/diploma certificates and transcript should be enclosed)

### 23. Recognitions and Awards / Special attainments and achievements

Sr. No.	Name of Award/Medal / Prize/Fellowship	Year	Awarding Agency	Supporting documents * (Page no.)
<b>A.</b>	<b>National/International award</b> (recognized) presented by agencies such as ICAR/CSIR/DBT/ NDDB/ VCI or Central Govt. FAO of the UN, Best Thesis Award of ICAR			
<b>B.</b>	<b>Awards / Medals / Honors / Prizes / Special recognitions</b> from State Government Departments, National Institutes.			
<b>C.</b>	<b>Awards for Best paper/poster presented</b> during symposium / conference and registered professional societies/ University Medal conferred during convocation (excluding Awards/ Medal covered under academic qualifications)			
<b>D.</b>	<b>Scholarship</b> e.g. National Talent Scholarship, ICAR Scholarship, University Merit Scholarship			
<b>E.</b>	<b>Research fellowship</b> of ICAR, CSIR, DBT, ICMR etc.			

(\*Self attested copies of relevant certificates / documents should be enclosed)

### 24. Employment Record and work Experience

Sr. No.	Designation	Pay Scale/ Pay band	Name of the Organization/ Institute	Period		Duration			Nature of work	Supporting document* Page no.
				From	To	Y	M	D		
A	Experience of teaching (in capacity of Assistant Professor/ Lecturer/ Teaching Associate/ Instructor/ Faculty member in recognized academic/ research/ training institute)									
	Total (Y/M/D)									
B	Research experience (in capacity of Research Associate / Project Associate/ Project Assistant / Junior Research Fellow/ Senior Research Fellow or equivalent)									
	Total (Y/M/D)									
C	Professional work experience (in Government Department or organization/Institute/Farm)									
	Total (Y/M/D)									



<b>F) Papers / abstracts presented in Conferences / Symposia</b>					
Sr. No.	Author (s)	Year	Title of the paper presented	Name of conference / seminar, dates and page nos.	Supporting document * Page no.

(\* Self-attested copies of Research paper, cover page of Book / Manual / Souvenir / Book chapter/ Abstract etc. with authors / editors page should be enclosed)

## 26. Extension Work

A) Radio talks broadcasted on AIR										
Sr. No.	Topic			Name of Radio station		Date of Broadcast		Supporting document * Page no.		
B) Television programme telecasted on National channel										
Sr. No.	Topic			Name of TV station/ Channel		Date of Telecast		Supporting document * Page no.		
C) Organization of trainings for farmers/ entrepreneurs / field veterinarians / field staff										
Sr. No.	Title	Organizing Institute	In which capacity	Funding agency, if any.	Duration (Days)	Period		Supporting document * Page no.		
						From	To			
D) Participation in training/workshop/webinar as resource person										
Sr. No.	Topic of the lecture / demonstration		Name of programme		Organizing Institute		Place	Date	Supporting document * Page no.	
E) Participation in Scientific conference / extension camps / exhibitions/ animal health and vaccination camps etc.										
Sr. No.	Name of the Scientific conference/ extension camps/ exhibitions/ animal health and vaccination camps			Organizing Institute		In which Capacity		Place	Date (s)	Supporting document * Page no.

<b>F) Popular Articles / extension articles published in journals, magazines/ Newspapers/ other publications</b>					
Sr. No.	Authors	Year	Title of the article	Name of the newspaper / magazine / publication, volume number, page nos.	Supporting document * Page no.

(\* Self-attested copies of relevant certificates / documents issued by competent authority / organizers and publication should be enclosed)

## 27. Extra-curricular activities

Sr. No.	Details of activity	Yes	No	Supporting document * Page no.		
<b>A</b>	<b>National Cadet Corps (NCC)</b> If yes give the details (A, B or C Certificate)					
<b>B</b>	<b>Participation in Republic Day Parade/ Award received from the President of India.</b> If yes give the details					
<b>C</b>	<b>National Service Scheme (NSS) + Special camp</b>					
<b>D</b>	<b>Award / Prize / Medal at inter-university events</b> like Ashwamedh, Avishkar, Indradhanushya, Avhan etc. If yes give the details					
<b>E</b>	<b>Award/Prize/Medal at inter-collegiate events</b>					
<b>F</b>	<b>Participation in inter-university sports, cultural and other events</b> If yes give the details					
<b>G</b>	<b>Participation in Refresher Course / Summer or Winter school / Training / MOOCs Training / Teaching learning evaluation technology programme / Soft skills or Faculty Development Programme</b>					
Sr. No.	Title	Organizing institute	Duration (Days)	Date		Supporting document Page no.*
				From	To	

(\*Self-attested copies of Certificate from competent authority / organizers should be enclosed)

## DECLARATION

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and I will submit the original certificates & documents at the time of interview and also assure that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation

Place: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
(Name & Signature of Applicant)



# DECLARATION

## FORM "A"

(See Rule 4)

I, Shri / Smt /Kum. \_\_\_\_\_  
Son/Daughter/Husband/Wife of Shri \_\_\_\_\_ age \_\_\_\_\_ years resident of

\_\_\_\_\_ do here by declare as follows:-

1. That I have filled my application for the post of \_\_\_\_\_
2. I have \_\_\_\_\_ (Number) living children as on today. Out of which No. of children born after dated 28<sup>th</sup> March, 2005 is \_\_\_\_\_ (mention dates of birth, if any)  
\_\_\_\_\_
3. I am aware that if any total number of living children are more than two due to the children born after 28<sup>th</sup> March, 2006, I am liable to be disqualified for the same post.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Name and Signature of the candidate**

### DETAILS OF ENCLOSURES

Sr. No.	Particulars of Documents	Competent Authority	Date of issue by Competent Authority	Page No.
1.				
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Date :

Signature of candidate: \_\_\_\_\_

Name of candidate: \_\_\_\_\_