

ANNEXURE-I

APPLICATION FOR THE POST OF PROJECT ENGINEER (CIVIL) / ELECTRICAL)

Post applied for : Project Engineer (Civil) / Project Engineer (Electrical)
(Please put tick [‘√’] mark in the relevant box)

Please affix latest passport size colour photograph here

1. Name of the Candidate (in Block letters) : First Name Middle Name Last Name
2. Father's/Mother's Name :
3. Date of Birth :
4. Whether UR/SC/ST/OBC/EWS :
5. Permanent Address :
6. Current Address :
7. Email Address :
[Please ensure that e-mail address is active and mails are received in your main Inbox and not forwarded to Spam folder]
8. Mobile No. :
9. Details of Educational Qualification :

Sr. No	Examination passed	Discipline	Year of Joining	Year of Passing	Name of the College/Institute	University/Board	Main Subjects	% of Marks / Division
1	SSC/10th							
2	HSC/12th							
3	BE/B.Tech							

10. Details of Additional Qualification :

Sr. No.	Examination passed	Discipline	Year of Joining	Year of Passing	Name of the College/Institute	University/Board	Main Subjects	% of Marks / Division

11. GATE Registration No. :
12. GATE Score :
13. Job experience if any :

DECLARATION

I have carefully gone through the Vacancy Notification and I hereby solemnly declare and undertake that all information furnished by me is true, correct and complete to the best of my knowledge and belief. I undertake that, if at any stage of engagement process or even after engagement, any of the information furnished by me is found to be false, incorrect or misleading, then my candidature/ appointment/ services will stand cancelled/ terminated without assigning any reasons thereof.

List of documents attached:

1. GATE Admit Card (2023/2024/2025)	Yes/No	2. Engg. Graduation Mark sheet	Yes/No
3. GATE Score Card (2023/2024/2025)	Yes/No	4. Date of birth proof	Yes/No
5. Engg. Graduation Certificate	Yes/No	6. Caste Certificate	Yes/No
7. PAN Card	Yes/No	8. Adhar Card	Yes/No
9. OBC-NCL/EWS Certificate (If applicable)	Yes/No		

Date : _____
Place : _____

(Signature of candidate)

Name :

Annexure II

OBC CERTIFICATE FORMAT

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari.....son/daughter of
..... of Village/Town in District/ Division
..... in the State/ Union Territory..... belongs to the
..... community which is recognised as a Backward Class under the Government of
India, Ministry of Social Justice and Empowerment's Resolution No.
Dated.....

Shri/Smt./Kum. * and/or his/her family ordinarily reside(s) in
the..... District/Division of the State/Union
Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in
column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM No. 38012/2283-
Estt(SCT), dated 8.9.1993 and modified vide Government of India, Department of Personnel and Training
O.M.No.38033/1/2013-Estt. (Res) dated 27.05.2013 and 13.09.2017**.

Date:

**DISTRICT MAGISTRATE /
DY. COMMISSIONER ETC.**

(Seal)

* The authority issuing the certificate may have to mention the details of Resolution of Government of India,
in which the caste of the candidate as OBC.

** As amended from time to time.

Note: The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of
the People Act, 1950.

9/10/23

DECLARATION

AnnexureIIA

**Proforma for declaration to be submitted by Other Backward Class
Candidates at the time of document verification, who had applied for the
posts against Employment Notice No. CEN 03/2019**

I, son/daughter of Shri
..... resident of Village/Town/City
..... district State

..... hereby declare that I belong to the
(indicate your sub caste) community which is recognized as a backward class by the
Government of India for the purpose of reservation in services as per orders contained in
Department of Personnel and Training Office Memorandum No. 36012/22/93-Estt.(SCT) dated
08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer)
mentioned in column 3 of the Schedule to the above referred Office Memorandum dated
08.03.1993 and its subsequent revision through O.M.No.36033/1/2013-Estt. (Res) dated
27.05.2013and 13.09.2017.

Place:

Signature of the Candidate

Date:

Name of the candidate

Amos

Government of _____
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____
son/daughter/wife of _____ permanent resident of
_____, Village/Street
_____, Post Office _____ District _____ in the
State/Union Territory _____ Pin Code _____ whose
photograph is attested below belongs to Economically Weaker Sections, since the gross annual
income* of his/her "family"*** is below Rs. Blakh (Rupees Eight Lakh only) for the financial
year _____. His/her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).

Signature with seal of

Office _____

Name _____

Designation _____

Recent Passport size
Attested Photograph of
the Applicant

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term 'Family' for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

***Note 3: The property held by a 'Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

9/12/05